

St. Denis Catholic Community
 24th Sunday in Ordinary Time
 September 12, 2021

Gathering Hymn:

TAKE UP YOUR CROSS

Jaime Cortez

Refrain

Take up your cross, take up your cross, take up your cross
 and fol - low me. Take up your cross, take up your cross,
 take up your cross and fol - low me.

Verse 1

1. Who - ev - er wish - es to come af - ter me must de - ny him -
 self; who - ev - er wish - es to come af - ter me must
 to Refrain
 1. take up his cross, and fol - low me.

Verse 2

2. Who - ev - er wish - es to save his life will lose it,
 to Refrain
 2. who - ev - er los - es his life for my sake will find it.

Verse 3 (Bridge)

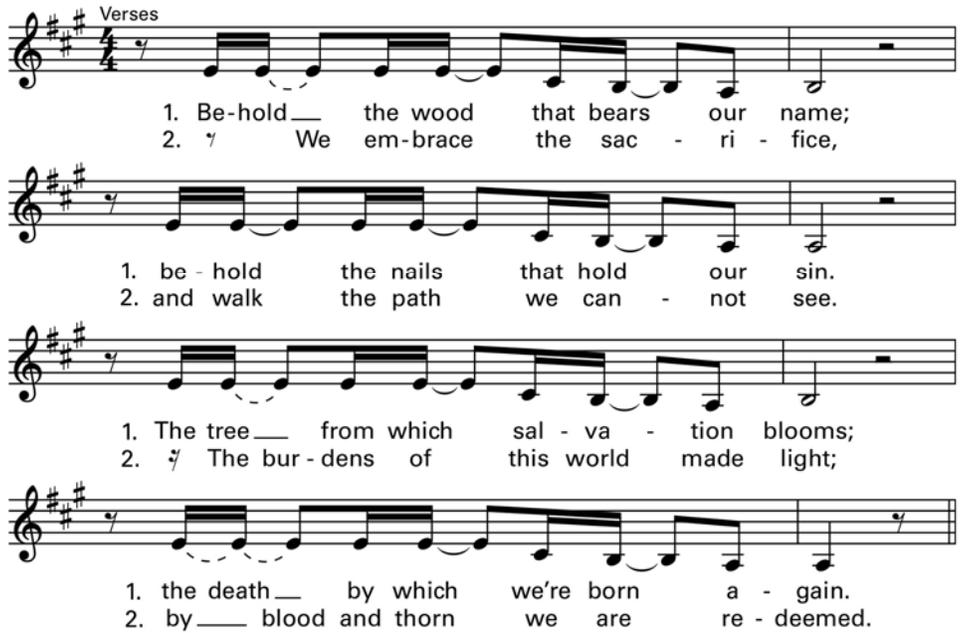
3. Why gain the whole world but lose your soul?
 to Refrain
 3. Why gain the whole world but lose your soul?

Text based on Matthew 16:24–28. Text and music © 2014, Jaime Cortez. Published by OCP. All rights reserved.

TAKE UP OUR CROSS

Curtis Stephan, Sarah Hart
and Marc Byrd

Verses



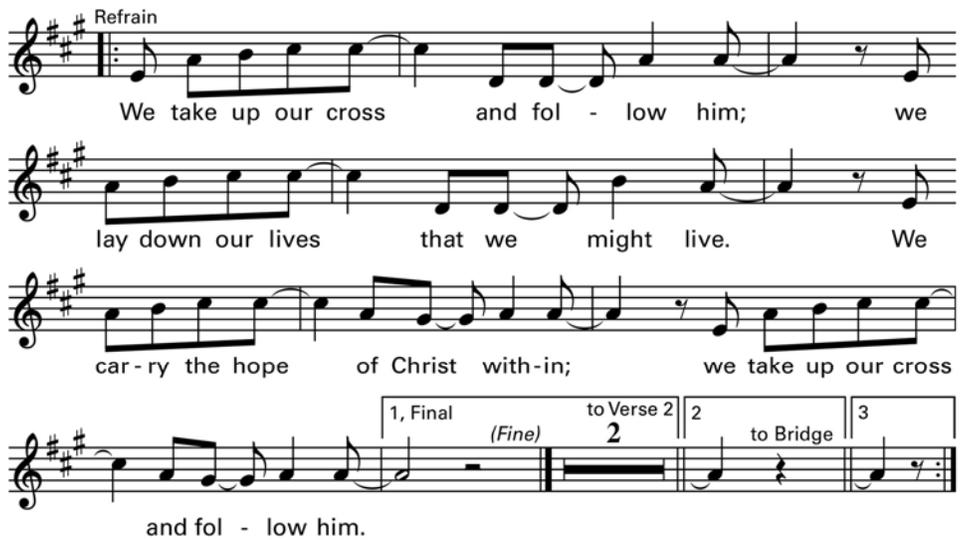
1. Be-hold the wood that bears our name;
2. We embrace the sac - ri - fice,

1. be - hold the nails that hold our sin.
2. and walk the path we can - not see.

1. The tree from which sal - va - tion blooms;
2. The bur - dens of this world made light;

1. the death by which we're born a - gain.
2. by blood and thorn we are re - deemed.

Refrain



We take up our cross and fol - low him; we
lay down our lives that we might live. We
car - ry the hope of Christ with-in; we take up our cross
and fol - low him.

Bridge

Lift him high, lift him high; let his name be glorified.
Lift him high, lift him high; let his name be glorified. (to Refrain)

GLORY TO GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless
you, we a-dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the
Fa-ther, you take a-way the sins of the world,
have mer-cy on us;
re-ceive our prayer; you are seat-ed at the right hand
of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone
are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A-men.

The musical score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 3/4. The lyrics are placed below the notes. There are two first endings marked with '1' and '2' above the staff. The piece concludes with a double bar line.

Reading I

Is 50:5-9a

The Lord GOD opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

He is near who upholds my right;
if anyone wishes to oppose me,
let us appear together.

Who disputes my right?

Let that man confront me.

See, the Lord GOD is my help;
who will prove me wrong?

Responsorial Psalm

Ps 116:1-2, 3-4, 5-6, 8-9

R. (9) I will walk before the Lord, in the land of the living.

I love the LORD because he has heard
my voice in supplication,

Because he has inclined his ear to me
the day I called. (R)

The cords of death encompassed me;
the snares of the netherworld seized upon me;

I fell into distress and sorrow,

And I called upon the name of the LORD,

“O LORD, save my life!” (R)

Gracious is the LORD and just;

yes, our God is merciful.

The LORD keeps the little ones;

I was brought low, and he saved me. (R)

For he has freed my soul from death,

my eyes from tears, my feet from stumbling.

I shall walk before the LORD

in the land of the living.

R. I will walk before the Lord, in the land of the living.

Reading II

Jas 2:14-18

What good is it, my brothers and sisters,

if someone says he has faith but does not have works?

Can that faith save him?

If a brother or sister has nothing to wear

and has no food for the day,

and one of you says to them,

“Go in peace, keep warm, and eat well, ”

but you do not give them the necessities of the body,

what good is it?

So also faith of itself,

if it does not have works, is dead.

Indeed someone might say,

“You have faith and I have works.”

Demonstrate your faith to me without works,

and I will demonstrate my faith to you from my works.

Gospel

Mk 8:27-35

Jesus and his disciples set out

for the villages of Caesarea Philippi.

Along the way he asked his disciples,

“Who do people say that I am?”

They said in reply,

“John the Baptist, others Elijah,
still others one of the prophets.”

And he asked them,

“But who do you say that I am?”

Peter said to him in reply,

“You are the Christ.”

Then he warned them not to tell anyone about him.

He began to teach them

that the Son of Man must suffer greatly

and be rejected by the elders, the chief priests, and the scribes,
and be killed, and rise after three days.

He spoke this openly.

Then Peter took him aside and began to rebuke him.

At this he turned around and, looking at his disciples,
rebuked Peter and said, “Get behind me, Satan.

You are thinking not as God does, but as human beings do.”

He summoned the crowd with his disciples and said to them,

“Whoever wishes to come after me must deny himself,
take up his cross, and follow me.

For whoever wishes to save his life will lose it,
but whoever loses his life for my sake
and that of the gospel will save it.”

Offertory:

THESE ALONE ARE ENOUGH

Dan Schutte



1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your



1. schemes.
2. ty.
3. told. } Give me noth - ing more than your love and
4. praise.



1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.
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HOLY

Mass of Spirit and Grace
Ricky Manalo, CSP



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry. Ho -



san - na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -

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WHEN WE EAT THIS BREAD

Mass of Spirit and Grace
Ricky Manalo, CSP

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

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AMEN

Mass of Spirit and Grace
Ricky Manalo, CSP

A - men. A - men. A - men. A - men.

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Fraction Rite: Lamb of God

Communion Hymn:

OUR BLESSING CUP

Bob Hurd

Refrain

Our bless-ing cup is a com-mun-ion with the blood of Christ;
and the bread we break, it is a shar - ing in the bod - y of the

Repeat first time only
(or ostinato as desired) Verses

Fine

Lord.

1. How can we make a re - turn
2. Pre - cious in - deed in your sight,
3. Gra - cious and mer - ci - ful God,
4. For you have heard my ___ voice,

1. for all the good - ness God has shown? We will take the
2. the life and death of those you love. We ___ are your
3. we give you thanks and bless your name: with ___ all your
4. for you have heard my plead - ing. Though ___ death sur -

to Refrain (or Verse
if ostinato is sung)

1. cup of life, and ___ call up - on God's name.
2. ser - vants, for ___ you have set us free.
3. peo - ple, praise and glo - ry to your name.
4. round - ed me, you ___ heard and an - swered me.

Text: 1 Corinthians 10:16; Psalm 116:1, 3, 5, 12-13, 15-16, 17-18. Text and music © 1988, Bob Hurd.
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LIKE THE BREAD

Tom Booth

Refrain

Like the bread, we are tak-en. Like the Christ, we are
blessed. On this al-tar we are bro-ken, giv'n as food
that all might live, giv'n as food that all might live.

Verse 1

1. How quick-ly we re-ject our-selves, blind-ed from our call. We re-
1. sign to live in fear of love, of self, of all. This is
1. not the will of God for the cho-sen must be free. We are
1. tak-en by the love of Christ to live e-ter-nal - ly.

to Refrain

LIKE THE BREAD (CONT 2)

Verse 2

2. Bro-ken like the bread of life, we of-ten flee from pain. We re-
2. sign to live our lives, not know-ing death's true gain. This is
2. not the will of God, for in dy-ing we will live. The
2. cross, a sign of vic-to-ry and of the heal-ing it will give.

to Refrain

Bridge

Some say it is good to have, but the faith-ful learn to
give. Like the saints of old who lived pre-pared, we be-
come like Christ—to feed, to share.

to Refrain

