Gathering Hymn:

**LORD OF ALL HOPEFULNESS**

1. Lord of all hope-ful-ness, Lord of all joy, Whose trust, ev-er child-like, no cares can de-stroy, Be there at our wak-ing, and give us, we pray, Your bliss in our hearts, Lord, at the break of the day.

2. Lord of all ea-ger-ness, Lord of all faith, Whose strong hands were skilled at the plane and the lathe, Be there at our la-bors, and give us, we pray, Your strength in our hearts, Lord, at the noon of the day.

3. Lord of all kind-li-ness, Lord of all grace, Your hands swift to wel-come, your arms to em-brace, Be there at our hom-ing, and give us, we pray, Your love in our hearts, Lord, at the eve of the day.

4. Lord of all gen-tle-ness, Lord of all calm, Whose voice is con-tent-ment, whose pres-ence is balm, Be there at our sleep-ing, and give us, we pray, Your peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; ‘Lord of all hopefulness’, words by Jan Struther, 1901–1953; fr. Enlarged Songs of Praise, 1931. Reproduced by permission of Oxford University Press. All rights reserved.

WE COME TO YOU
Josh Blakesley

Verses

1. By your bod - y and blood, by your life and your love, re -
2. In the bod - y of Christ we are brought to new life; re -
3. By the faith we pro - fess, and the sins we con - fess, re -
4. May the Word we re - ceive be the faith we be - lieve; re -
5. May the sa - cred pre - pare our hearts here laid bare; re -

1. new us. May your sac - ri - fice be for -
2. store us. May the flesh that we eat and the
3. mold us. We are brought to our knees at the
4. teach us. With these mys - ter - ies draw us
5. fill us. By our lives we de - clare the

Refrain

We come to you. We come to you

bro - ken, hun - gry. We come to you.

Wo come to you. Make us whole a - gain.

1-4. Final (Fine) to Verses
5 Bridge

By your love, by your

3 to Refrain

grace, we are one.

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GLORY TO GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to
people of good will. We praise you, we bless
you, we a-dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Ba-got-ten Son, Lord God, Lamb of God, Son of the
Fa-ther, you take a-way the sins of the world,
have mer-cy on us; re-ceive our prayer; you are seat-ed at the right hand
of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone
are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A-men.
Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people:

“If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD.”

But the people answered, “Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God.”

R. (9a) Taste and see the goodness of the Lord.
I will bless the LORD at all times; his praise shall be ever in my mouth.
Let my soul glory in the LORD; the lowly will hear me and be glad.
R. Taste and see the goodness of the Lord.
The LORD has eyes for the just,
and ears for their cry.

The LORD confronts the evildoers,

to destroy remembrance of them from the earth.

R. Taste and see the goodness of the Lord.

When the just cry out, the LORD hears them,
and from all their distress he rescues them.

The LORD is close to the brokenhearted;
and those who are crushed in spirit he saves.

R. Taste and see the goodness of the Lord.

Many are the troubles of the just one,
but out of them all the LORD delivers him;
he watches over all his bones;
not one of them shall be broken.

R. Taste and see the goodness of the Lord.

Reading II

Brothers and sisters:

Be subordinate to one another out of reverence for Christ.

Wives should be subordinate to their husbands as to the Lord.

For the husband is head of his wife
just as Christ is head of the church,
he himself the savior of the body.

As the church is subordinate to Christ,
so wives should be subordinate to their husbands in everything.

Husbands, love your wives,
even as Christ loved the church
and handed himself over for her to sanctify her,
cleansing her by the bath of water with the word,
that he might present to himself the church in splendor,
without spot or wrinkle or any such thing,
that she might be holy and without blemish.
So also husbands should love their wives as their own bodies.
He who loves his wife loves himself.
For no one hates his own flesh
but rather nourishes and cherishes it,
even as Christ does the church,
because we are members of his body.

For this reason a man shall leave his father and his mother
and be joined to his wife,
and the two shall become one flesh.

This is a great mystery,
but I speak in reference to Christ and the church.

OR:

Brothers and sisters:
Live in love, as Christ loved us.
Husbands, love your wives,
even as Christ loved the church
and handed himself over for her to sanctify her,
cleansing her by the bath of water with the word,
that he might present to himself the church in splendor,
without spot or wrinkle or any such thing,
that she might be holy and without blemish.
So also husbands should love their wives as their own bodies.
He who loves his wife loves himself.
For no one hates his own flesh
but rather nourishes and cherishes it,
even as Christ does the church,
because we are members of his body.

For this reason a man shall leave his father and his mother
and be joined to his wife,
and the two shall become one flesh.

This is a great mystery,
but I speak in reference to Christ and the church.

Alleluia

R. Alleluia, alleluia.

Your words, Lord, are Spirit and life;
you have the words of everlasting life.

R. Alleluia, alleluia.

Gospel

Many of Jesus’ disciples who were listening said,
“This saying is hard; who can accept it?”

Since Jesus knew that his disciples were murmuring about this,
he said to them, “Does this shock you?
What if you were to see the Son of Man ascending
to where he was before?
It is the spirit that gives life,
while the flesh is of no avail.
The words I have spoken to you are Spirit and life.
But there are some of you who do not believe.”

Jesus knew from the beginning the ones who would not believe
and the one who would betray him.

And he said,
“For this reason I have told you that no one can come to me
unless it is granted him by my Father.”

As a result of this,
many of his disciples returned to their former way of life
and no longer accompanied him.

Jesus then said to the Twelve, “Do you also want to leave?”
Simon Peter answered him, “Master, to whom shall we go?
You have the words of eternal life.
We have come to believe
and are convinced that you are the Holy One of God.”

Offertory:

**Hold On to Love**

Jesse Manibusan

1a. Hold on to Love. There is a season of gladness.
1b. Hold on to Love. We cultivate healing through kind.
2a. Hold on to Love. Courage and faith will sustain.
3a. Hold on to Love. Wisdom and truth reunite.
3b. Hold on to Love. Dignity means “all are wel-

Refrain

Hold on to Love, where hope is found. Hold on to Love,
where joy abounds. Hold on to Love,
where grace and mercy’s overflowing.

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HOLY

Mass of Spirit and Grace
Ricky Manalo, CSP

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Holy

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WHEN WE EAT THIS BREAD

Mass of Spirit and Grace
Ricky Manalo, CSP

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you
come again, until you come again.

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AMEN

Mass of Spirit and Grace
Ricky Manalo, CSP


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Fraction Rite: Lamb of God
Communion Hymn:

Taste and See

Refrain

Taste and see, taste and see the goodness of the Lord. O taste and see, taste and see the goodness of the Lord.

Verses

1. I will bless the Lord at all times.
2. Glorify the Lord with me.
3. Worship the Lord, all you people.

Praise shall always be on my lips; You'll want for nothing if you ask.

I called the Lord who answered me;
Taste and see that the Lord is good;

for God has been so good to me,
from all my troubles I was set free.
in God we need put all our trust.

Text: Psalm 34: James E. Moore, Jr., b.1951
 Tune: James E. Moore, Jr., b.1951
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Recessional:

**TELL THE GOOD NEWS**

GELOBT SEI GOTT

1. Tell the good news to all the earth:
2. Filled with the Spirit, Jesus came,
3. Filled with the Spirit, forth we go;

1. Jesus reveals our human worth.
2. Healing the sick, the blind and lame.
3. Jesus’ own word, the seed we sow.

1. Let every heart to joy give birth!
2. Let every creature praise his name!
3. Let every land the gospel know!

1-3. Alleluia, alleluia, alleluia!

Text: 888 with alleluias; Delores Dufner, OSB, © 1990, The Sisters of St. Benedict. Published by OCP, All rights reserved. Music: Melchior Vulpius, ca. 1560-1616.

Recessional (5:30 pm Sunday):
All That We Have Seen

Verse

1. All that we have seen, we will not hide away. We will hold it up as the light of day, a lamp of mercy meant to guide and lead carried to the least.
2. All that we have heard, we cannot keep within. For the truth is meant to be told again. Singing the promise of the saving Word of he who loved us first, gathered at the feast of love, and your kingdom comes.
3. All we have received, may we freely share with every tribe and tongue, lead us everywhere. 'Til all are we will show the world all that we have seen.

Refrain

We will go forth to serve the Lord and we will love as never before. The peace of God has set us free to proclaim to all of the world all that we have seen.