

St. Denis Catholic Community
The Most Holy Body and Blood of Christ
June 6, 2021

Gathering Hymn:

TABLE OF PLENTY

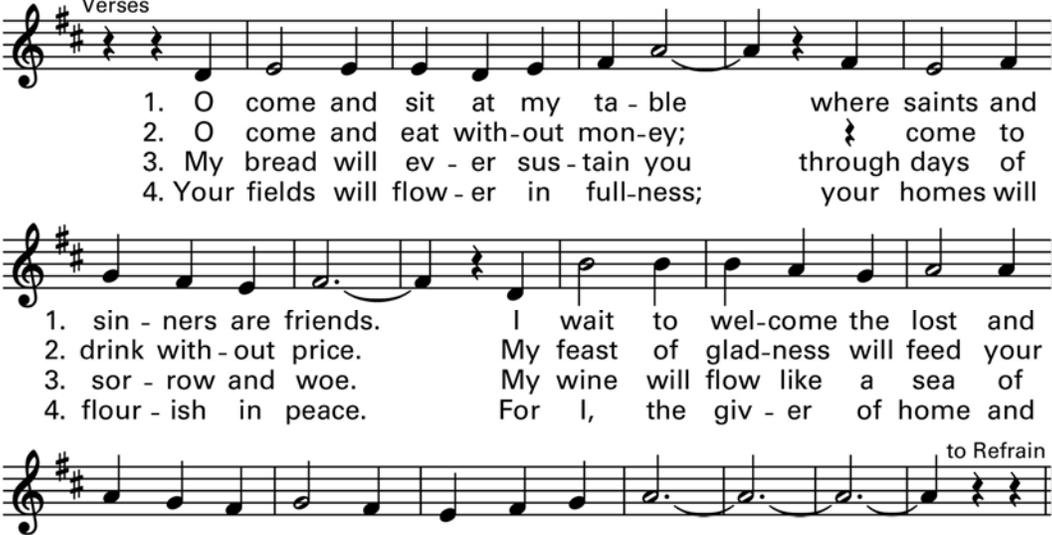
Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses



1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; † come to
3. My bread will ev - er sus - tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

GLORY TO GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless
you, we a-dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the
Fa-ther, you take a-way the sins of the world,
have mer-cy on us;
re-ceive our prayer; you are seat-ed at the right hand
of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone
are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A-men.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of 14 staves of music. The lyrics are placed below the notes. There are repeat signs with first and second endings in the 10th and 11th staves. The piece concludes with a double bar line.

When Moses came to the people
and related all the words and ordinances of the LORD,
they all answered with one voice,
"We will do everything that the LORD has told us."
Moses then wrote down all the words of the LORD and,
rising early the next day,
he erected at the foot of the mountain an altar
and twelve pillars for the twelve tribes of Israel.
Then, having sent certain young men of the Israelites
to offer holocausts and sacrifice young bulls
as peace offerings to the LORD,
Moses took half of the blood and put it in large bowls;
the other half he splashed on the altar.
Taking the book of the covenant, he read it aloud to the people,
who answered, "All that the LORD has said, we will heed and do."
Then he took the blood and sprinkled it on the people, saying,
"This is the blood of the covenant
that the LORD has made with you
in accordance with all these words of his."

Responsorial Psalm

116:12-13, 15-16, 17-18

R. (13) I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD

for all the good he has done for me?

The cup of salvation I will take up,

and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord.

Precious in the eyes of the LORD

is the death of his faithful ones.

I am your servant, the son of your handmaid;

you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord.

To you will I offer sacrifice of thanksgiving,

and I will call upon the name of the LORD.

My vows to the LORD I will pay

in the presence of all his people.

R. I will take the cup of salvation, and call on the name of the Lord.

Reading II

Heb 9:11-15

Brothers and sisters:

When Christ came as high priest

of the good things that have come to be,

passing through the greater and more perfect tabernacle

not made by hands, that is, not belonging to this creation,

he entered once for all into the sanctuary,

not with the blood of goats and calves

but with his own blood, thus obtaining eternal redemption.

For if the blood of goats and bulls

and the sprinkling of a heifer's ashes

can sanctify those who are defiled

so that their flesh is cleansed,

how much more will the blood of Christ,

who through the eternal Spirit offered himself unblemished to God,

cleanse our consciences from dead works

to worship the living God.

For this reason he is mediator of a new covenant:

since a death has taken place for deliverance

from transgressions under the first covenant,

those who are called may receive the promised eternal inheritance.

Alleluia

Jn 6:51

R. Alleluia, alleluia.

I am the living bread that came down from heaven,
says the Lord;

whoever eats this bread will live forever.

R. Alleluia, alleluia.

Gospel

Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread,
when they sacrificed the Passover lamb,

Jesus' disciples said to him,

"Where do you want us to go
and prepare for you to eat the Passover?"

He sent two of his disciples and said to them,

"Go into the city and a man will meet you,
carrying a jar of water.

Follow him.

Wherever he enters, say to the master of the house,

'The Teacher says, "Where is my guest room
where I may eat the Passover with my disciples?"'

Then he will show you a large upper room furnished and ready.

Make the preparations for us there."

The disciples then went off, entered the city,

and found it just as he had told them;

and they prepared the Passover.

While they were eating,

he took bread, said the blessing,

broke it, gave it to them, and said,

"Take it; this is my body."

Then he took a cup, gave thanks, and gave it to them,

and they all drank from it.

He said to them,

"This is my blood of the covenant,

which will be shed for many.

Amen, I say to you,

I shall not drink again the fruit of the vine

until the day when I drink it new in the kingdom of God."

Then, after singing a hymn,

they went out to the Mount of Olives.

Offertory:

AS CHRIST IS FOR US

Janèt Sullivan Whitaker

Verses

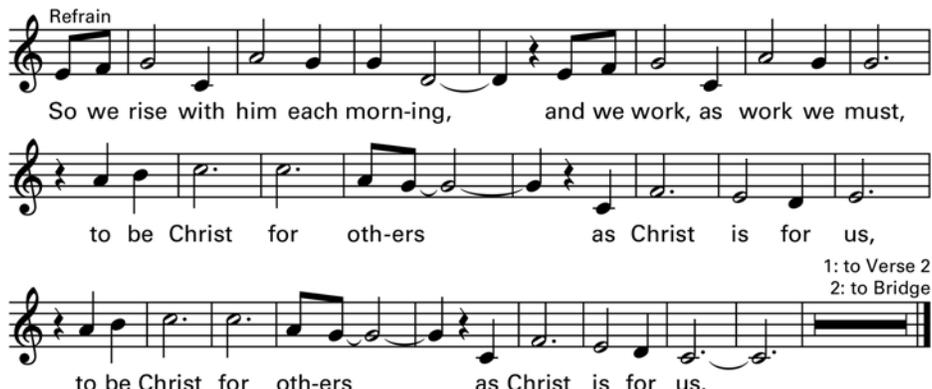


1. In the bread we share with the hun-gry, in the help we
2. May the bread we share give us cour-age to re-store the
3. May the bread we share keep us mind-ful and the fruit of the

1. give to the poor, in the kind-ness we show to the
2. earth in this time. For the sake of our chil-dren's de -
3. vine make us one. Let the whole hu-man fam - 'ly to -

1. strang - er we find Christ the o - pen door.
2. scen-dants let us hon - or God's an - cient de - sign.
3. geth - er heed the cry of our is - land home.

Refrain



So we rise with him each morn-ing, and we work, as work we must,
to be Christ for oth-ers as Christ is for us,
to be Christ for oth-ers as Christ is for us.

1: to Verse 2
2: to Bridge

Bridge

And as we care for each other air that we breathe, waters that run,
so must we care for our home: flowing with life for the good of all. (to Verse 3)

HOLY

Mass of Spirit and Grace
Ricky Manalo, CSP

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. *(Fine)*
Bless - ed is he who comes in the name of the Lord. Ho -

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WHEN WE EAT THIS BREAD

Mass of Spirit and Grace
Ricky Manalo, CSP

When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

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AMEN

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Ricky Manalo, CSP

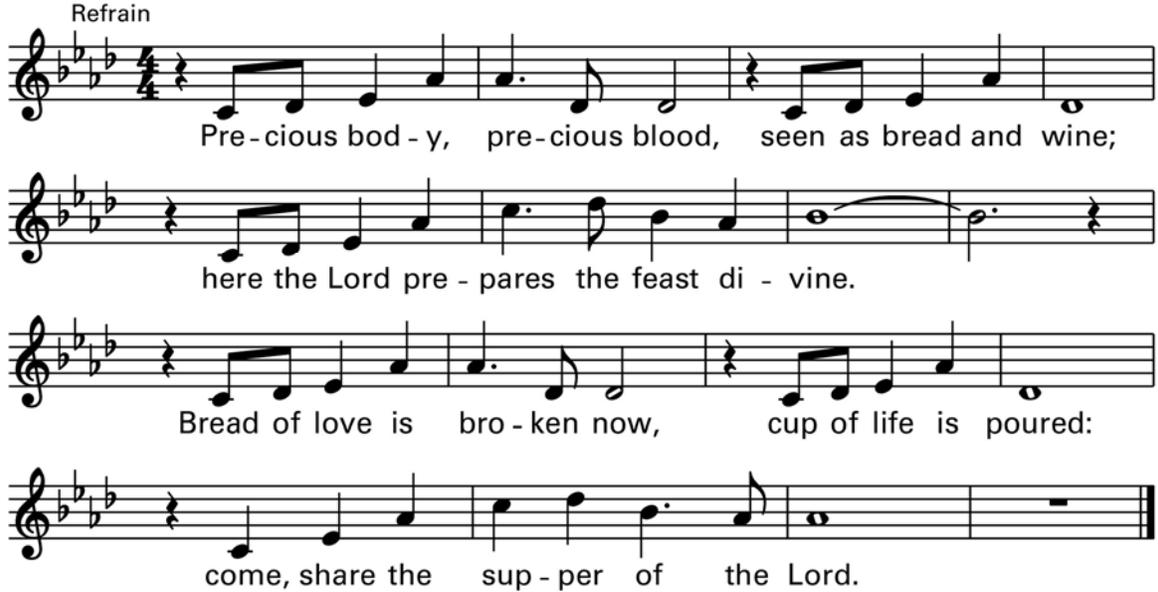
A - men. A - men. A - men. A - men.

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THE SUPPER OF THE LORD

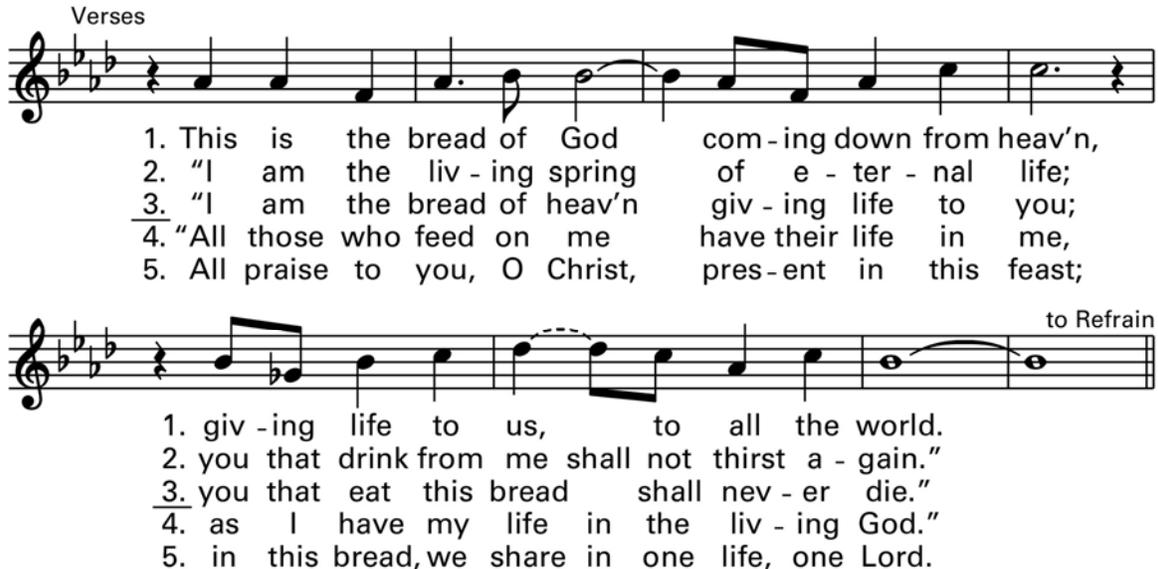
Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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Recessional:

O God beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown.
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*

Text: Michael Perry, 1942-1996, © 1982, The Jubilate Group (admin. Hope Publishing Company)
Tune: THAXTED, 13 13 13 13 13 13; Gustave Holst, 1874-1934

