

St. Denis Catholic Community
 Second Sunday in Ordinary Time (Year B)
 January 17th

To support St. Denis and our mission, please go to:
StDenis.org/giving

Prelude (5:30 pm Sun):

YOU CALL ME

HERE AM I

Cooper Ray and Ben Walther

Verses



1. Be - fore you formed me, O God, you knew me,
 2. Your church, on mis - sion, filled with com - pas - sion,



1. al - read - y set a - part. You have ap -
 2. be - comes your hands and feet. Re - liev - ing



1. point - ed, blessed, and a - noint - ed this weak but
 2. bur - dens, heal - ing the hurt - ing, bless - ing the



1. will - ing heart. Speak, Lord; I am lis - t'ning.
 2. world with peace.

Refrain



Here am I, Lord; here am I. You call me;



you call me. Here am I, Lord; here am I.



You call me; you call me.

1: to Vs 2
2: to Bridge

Bridge



Speak, Lord; I am lis - t'ning. Speak, Lord; I am here.



Fill me with your pres - ence; draw me near.

to Refrain

Gathering:

Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, John Weissrock
© 1981, Daniel L. Schutte and New Dawn Music. Published by OCP Publications.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

Reading I

1 Sm 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was.

The LORD called to Samuel, who answered, "Here I am."

Samuel ran to Eli and said, "Here I am. You called me."

"I did not call you," Eli said. "Go back to sleep."

So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli.

"Here I am," he said. "You called me."

But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD,

because the LORD had not revealed anything to him as yet.

The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said, "Here I am. You called me."

Then Eli understood that the LORD was calling the youth.

So he said to Samuel, "Go to sleep, and if you are called, reply,

Speak, LORD, for your servant is listening."

When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!"

Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him,

not permitting any word of his to be without effect.

PSALM 40: HERE I AM / GOD, MY GOD, COME TO MY AID

Rory Cooney

Refrain



Here I am, Lord, here I am. I come to do your will.

Alternate Refrain



God, my God, come to my aid, come to my aid, come to my aid; come.

- | | |
|--|--|
| <p>1. Long was I waiting for God,
and then he heard my cry.
It was he who taught this song to me,
a song of praise to God.</p> <p>2. You asked me not for sacrifice,
for slaughtered goats or lambs.
No, my heart,
you gave me ears to hear you,
then I said, "Here I am."</p> | <p>3. You wrote it in the scrolls of law
what you would have me do.
Doing that is what has made me happy,
your law is in my heart.</p> <p>4. I spoke before your holy people,
the good news that you save.
Now you know that I will not be silent,
I'll always sing your praise.</p> |
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Text: Psalm 40:8, 14, 2, 4, 7-10. Refrain texts © 1969, 1981, ICEL. All rights reserved. Used with permission.
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Reading II

1 Cor 6:13c-15a, 17-20

Brothers and sisters:

The body is not for immorality, but for the Lord,

and the Lord is for the body;

God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?

But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality.

Every other sin a person commits is outside the body,

but the immoral person sins against his own body.

Do you not know that your body is a temple of the Holy Spirit within you,

whom you have from God, and that you are not your own?

For you have been purchased at a price.

Therefore glorify God in your body.

Alleluia

Jn 1:41, 17b

R. Alleluia, alleluia.

We have found the Messiah: Jesus Christ, who brings us truth and grace.

R. Alleluia, alleluia.

Gospel

Jn 1:35-42

John was standing with two of his disciples,

and as he watched Jesus walk by, he said, “Behold, the Lamb of God.”

The two disciples heard what he said and followed Jesus.

Jesus turned and saw them following him and said to them, “What are you looking for?”

They said to him, “Rabbi” — which translated means Teacher —,

“where are you staying?”

He said to them, “Come, and you will see.”

So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon.

Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him,

“We have found the Messiah” — which is translated Christ —.

Then he brought him to Jesus.

Jesus looked at him and said, “You are Simon the son of John;

you will be called Cephas” — which is translated Peter.

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

Offertory:

THE SUMMONS

Text: John L. Bell
and Graham Maule

Tune: KELVINGROVE
Scottish trad., arr. John L. Bell

1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where you don't
call your name? Will you care for cruel and
call your name? Will you set the pris - 'ners
call your name? Will you quell the fear in -
call my name. Let me turn and fol - low

know And nev - er be the same? Will you
kind And nev - er be the same? Will you
free And nev - er be the same? Will you
side And nev - er be the same? Will you
you And nev - er be the same. In your

let my love be shown, Will you let my
risk the hos - tile stare Should your life at -
kiss the lep - er clean And do such as
use the faith you've found To re - shape the
com - pa - ny I'll go Where your love and

name be known, Will you let my life be
tract or scare? Will you let me an - swer
this un - seen, And ad - mit to what I
world a - round, Through my sight and touch and
foot - steps show. Thus I'll move and live and

grown In you and you in me?
prayer In you and you in me?
mean In you and you in me?
sound In you and you in me?
grow In you and you in me.

Offertory (5:30 pm):

TO FOLLOW YOU

From the words and life of
St. Francis of Assisi

Words and Music by
Chris de Silva and
Lovina Francis Pammit, OSF

Here I am; did I hear you call my name?
Here I am, as you will.
Speak, my God, I am ready to begin.
Here I am, I come to follow you.

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Communion:

BEHOLD THE LAMB

Martin Willett

Verses

1. Those who were in the dark are thank-ful for the
2. Peace-ful now, those whose hearts are blessed with un-der-
3. Gen-tle one, Child of God, join with us at this
4. Lord of all, give us light. De-liv-er us from

1. sun-light; we who live, we who die are grate-ful for his
2. stand-ing of the wheat, of the wine u-nit-ed with his
3. ta-ble. Bless our lives; nour-ish all who hun-ger for this
4. e-vil. Make us one; be our shield. Make still the winds that

Refrain

1. gift, thank-ful for his love. Be-hold, be-hold the Lamb of
2. word and the love we share.
3. feast; shel-ter them with peace.
4. blow; cra-dle us with love.

God. All who eat, all who drink shall live; and all,
all who dwell in God shall come to know his glo-ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.