

St. Denis Catholic Community
The Baptism of the Lord (Year B)
January 10th

To support St. Denis and our mission, please go to:

StDenis.org/giving

Gathering:

“When Jesus Came to Be Baptized”

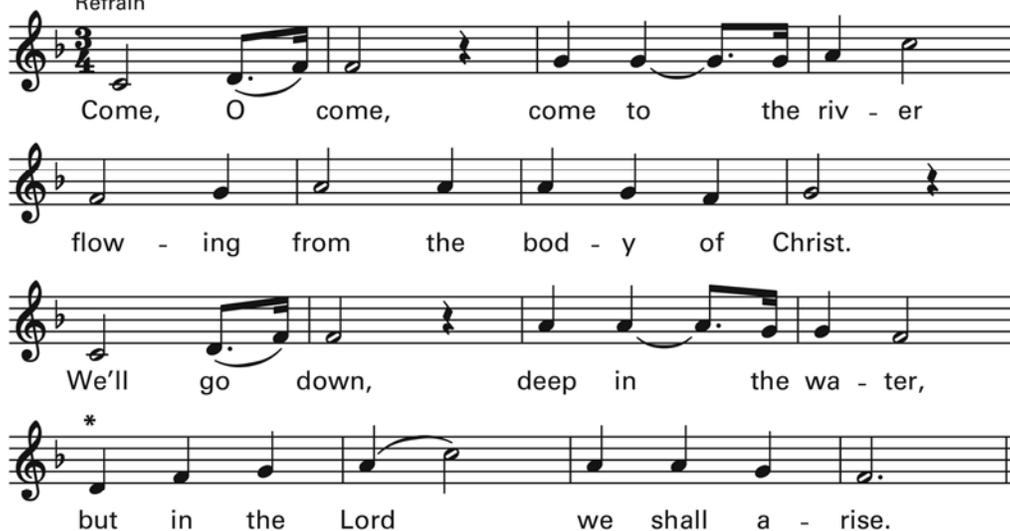
Gathering (5:30 pm Sunday):

COME TO THE RIVER

SPRINKLING RITE

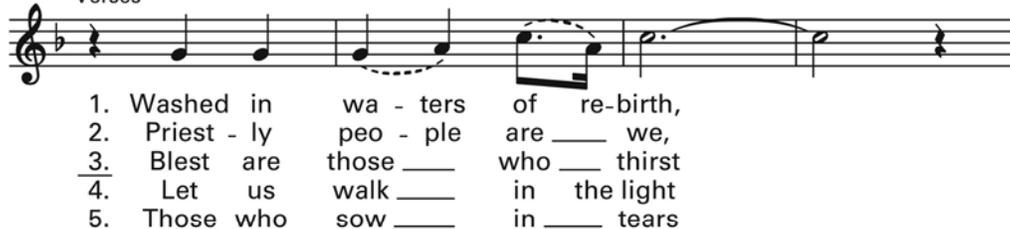
Mass of Glory
Bob Hurd

Refrain



Come, O come, come to the riv - er
flow - ing from the bod - y of Christ.
We'll go down, deep in the wa - ter,
*
but in the Lord we shall a - rise.

Verses



1. Washed in wa - ters of re-birth,
2. Priest - ly peo - ple are ___ we,
3. Blest are those ___ who ___ thirst
4. Let us walk ___ in the light
5. Those who sow ___ in ___ tears



to Refrain

1. we have put on Christ Je - sus.
2. sealed and sent by the Spir - it.
3. for the reign of God's jus - tice.
4. of God's ho - ly prom - ise.
5. reap the har - vest re - joic - ing.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

**For You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

Reading I

Is 42:1-4, 6-7

Thus says the LORD:

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

OR:

Is 55:1-11

Thus says the LORD:

All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;

come, without paying and without cost,
drink wine and milk!

Why spend your money for what is not bread,
your wages for what fails to satisfy?

Heed me, and you shall eat well,
you shall delight in rich fare.

Come to me heedfully,
listen, that you may have life.

I will renew with you the everlasting covenant,
the benefits assured to David.

As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,

and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,
call him while he is near.

Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.

For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

As high as the heavens are above the earth
so high are my ways above your ways
and my thoughts above your thoughts.

For just as from the heavens

the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Responsorial Psalm

Ps 29:1-2, 3-4, 3, 9-10

R. (11b) The Lord will bless his people with peace.

Give to the LORD, you sons of God,

give to the LORD glory and praise,

Give to the LORD the glory due his name;

adore the LORD in holy attire.

R. The Lord will bless his people with peace.

The voice of the LORD is over the waters,

the LORD, over vast waters.

The voice of the LORD is mighty;

the voice of the LORD is majestic.

R. The Lord will bless his people with peace.

The God of glory thunders,

and in his temple all say, "Glory!"

The LORD is enthroned above the flood;

the LORD is enthroned as king forever.

R. The Lord will bless his people with peace.

OR:

R. (3) You will draw water joyfully from the springs of salvation.

God indeed is my savior;

I am confident and unafraid.

My strength and my courage is the LORD,

and he has been my savior.

With joy you will draw water

at the fountain of salvation.

R. You will draw water joyfully from the springs of salvation.

Give thanks to the LORD, acclaim his name;

among the nations make known his deeds,

proclaim how exalted is his name.

R. You will draw water joyfully from the springs of salvation.

Sing praise to the LORD for his glorious achievement;

let this be known throughout all the earth.

Shout with exultation, O city of Zion,

for great in your midst

is the Holy One of Israel!

R. You will draw water joyfully from the springs of salvation.

Reading II

Acts 10:34-38

Peter proceeded to speak to those gathered

in the house of Cornelius, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.

You know the word that he sent to the Israelites

as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,

beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.”

OR:

1 Jn 5:1-9

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father
loves also the one begotten by him.

In this way we know that we love the children of God
when we love God and obey his commandments.

For the love of God is this,
that we keep his commandments.

And his commandments are not burdensome,
for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world
but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,
not by water alone, but by water and blood.

The Spirit is the one who testifies,
and the Spirit is truth.

So there are three that testify,

the Spirit, the water, and the blood,
and the three are of one accord.
If we accept human testimony,
the testimony of God is surely greater.
Now the testimony of God is this,
that he has testified on behalf of his Son.

Alleluia

Cf. Jn 1:29

R. Alleluia, alleluia.

John saw Jesus approaching him, and said:

Behold the Lamb of God who takes away the sin of the world.

R. Alleluia, alleluia.

Gospel

Mk 1:7-11

This is what John the Baptist proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee
and was baptized in the Jordan by John.

On coming up out of the water he saw the heavens being torn open
and the Spirit, like a dove, descending upon him.

And a voice came from the heavens,

“You are my beloved Son; with you I am well pleased.”

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son,
our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again

from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

Offertory:

Of the Father's Love Begotten

1. Of the Fa - ther's love be - got - ten,
2. O that birth for ev - er bless - ed,
3. Let the heights of heav'n a - dore him;
4. Christ, to you with God the Fa - ther,

Ere the worlds be - gan to be,
When the Vir - gin, full of grace,
An - gel hosts, his prais - es sing;
Spir - it blest e - ter - nal - ly,

He is Al - pha and O - me - ga,
By the Spir - it blest con - ceiv - ing,
Pow'rs, do - min - ions, bow be - fore him,
Hymn and chant and high thanks - giv - ing,

He the source, the end - ing he,
Bore the Sav - ior of our race;
And ex - tol our God and King;
And un - end - ing prais - es be:

Of the things that are, that have been,
And the Babe, the world's Re - deem - er,
Let no tongue on earth be si - lent,
Hon - or, glo - ry, and do - min - ion,

And that fu - ture years shall see,
First re - vealed his sa - cred face,
Ev - 'ry voice in con - cert ring,
And e - ter - nal vic - to - ry,

Ev - er - more and ev - er - more!

Communion:

COME TO THE WATER

John Foley, S.J.

1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth-ing,
2. wa - ter. And let all who have noth-ing,
3. wa - ter. And let all who are wea - ry,
4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with-out
2. let them come to the Lord: with-out
3. let them come to the Lord: all who
4. bring them all to the Lord: bring the

1. mon-ey, with-out price. Why should you pay the
2. mon-ey, with-out strife. Why should you spend your
3. la - bor, with-out rest. How can your soul find
4. chil-dren with-out might. Eas - y the load and

1. price, ex-cept for the Lord?
2. life, ex-cept for the Lord?
3. rest, ex-cept for the Lord?
4. light: ♪ come to the Lord.

Text: Based on Isaiah 55:1-2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J., and OCP.
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JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his righ - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. ness, And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.