

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

OLD HUNDRETH

1, 4. Praise God, from whom all blessings flow; Praise him, all
 2. From all that dwell below the skies Let the Cre-
 3. E - ter - nal are thy mer - cies, Lord, And truth e -

1, 4. crea-tures here be - low; Praise him a - bove, ye
 2. a - tor's praise a - rise! Let the Re - deem - er's
 3. ter - nal is thy word; Thy praise shall sound from

1, 4. heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.
 2. name be sung Through ev - 'ry land by ev - 'ry one.
 3. shore to shore Till suns shall rise and set no more.

Text: LM; verses 1, 4, Thomas Ken, 1637-1711; verses 2, 3, Isaac Watts, 1674-1748, alt.
 Music: Genevan Psalter, 1551; attr. to Louis Bourgeois, ca. 1510-1561, alt.

ALL ARE WELCOME

(ALL BELONG)

Jesse Manibusan and Jennah Manibusan

Refrain
 All are wel - come in this place. Be-hold Love's a-maz-
 - ing grace. All are wel - come! All are wel - come!

Bring your hopes, bring your dreams. Mer-cy flows and Love
 re-deems! All are wel - come! All be-long!

Verses
 1. Wel-come, all the bro-ken - heart - ed, } all who sor-row
 2. Wel-come, all who suf-fer vio - lence, } all who long for
 3. Wel-come, all who are for - got - ten, } ex - clud - ed and
 4. Wel-come, all who work for jus - tice, } bringing hope,
 1. and des - pair.
 2. safe - ty and for peace. }
 3. dig - ni - ty de - nied! } You are not a - lone, for you
 4. char - i - ty and peace! }

to Refrain
 1-4. are God's own! To-geth-er, we sing and we pro - claim!

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GLORY TO GOD

Mass of Restoration
Josh Blakesley and Leland G. "Grae" McCullough, IV

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al - might-y Fa - ther.
Lord Je-sus Christ, On-ly Be - got-ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the sins of the
world, have mer-cy on us; you take a - way the sins of the
world, re-ceive our prayer; you are seat-ed at the right hand of the
Fa - ther, have mer-cy on us. For you a-lone are the
Ho - ly One, you a-lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo-ry of God the Fa - ther. A - men.

JESUS, MY EVERYTHING

Matt Maher

Verses
1. I've been look - ing for a rea - son, —
2. † Lord, I get so tired —
1. I've been long - ing for a pur - pose, —
2. of the strug - gle with-in. —
1. I'm los - ing all my mean - ing, —
2. I set - tle in com - pla - cen - cy — and I'm
1. I've run out of ex - cus - es.
2. weighed down in my sin.
1. Lord, it's hard to know you,
2. So lead me past e - mo - tion,
1. I don't al - ways see your plan.
2. 'cause they change — with the wind.
1. But ho - li - ness — is call - ing me — so
2. I want to be a true dis - ci - ple; — to
Refrain
1. take me as I am. } 'Cause you are my ev -
2. dai - ly choose your hand. }
- 'ry - thing, you are the song I sing; I'll do an -
- y - thing for you. Teach me how
to pray, to live a life of grace; I'll go an -
- y - where with you. Je - sus, be my
ev - 'ry - thing. You are my ev -
Je - sus, be my ev - 'ry - thing.
Je - sus, be my ev - 'ry - thing.

HOLY

Mass of Restoration
Josh Blakesley and Leland G. "Grae" McCullough, IV

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est.

SAVE US, SAVIOR

Mass of Restoration
Josh Blakesley and Leland G. "Grae" McCullough, IV

Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free.

AMEN

Mass of Restoration
Josh Blakesley and Leland G. "Grae" McCullough, IV

A - men, a - men, a - men, a - men.

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First Reading

2 Kings 4:8-11, 14-16a

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there." Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

The Word of the Lord. **Thanks be to God.**

Psalm 89:2-3, 16-19

For ever I will sing the goodness of the Lord

Second Reading

Romans 6:3-4, 8-11

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

As to his death, he died to sin once and for all; as to his life, he lives for God.

Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

Jesus said to his apostles:

“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me.

Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple—amen, I say to you, he will surely not lose his reward.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ**

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.
Amen.

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StDenis.org/giving

TAKE UP YOUR CROSS

Jaime Cortez

Refrain

Take up your cross, take up your cross, take up your cross
and fol - low me. Take up your cross, take up your cross,
take up your cross and fol - low me.

Verse 1

1. Who - ev - er wish - es to come af - ter me must de - ny him -
1. self; who - ev - er wish - es to come af - ter me must
to Refrain
1. take up his cross, and fol - low me.

Verse 2

2. Who - ev - er wish - es to save his life will lose it,
2. who - ev - er los - es his life for my sake will find it.
to Refrain

Verse 3 (Bridge)

3. Why gain the whole world but lose your soul?
3. Why gain the whole world but lose your soul?
to Refrain

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