

## Morning Prayer for Good Friday, April 2, 2021

**Presider:** God, come to my assistance.

**All** — Lord, make haste to help me.

**Presider:** Glory to the Father, and to the Son, and to the Holy **Spirit:**

**All** — as it was in the beginning, is now, and will be for ever. Amen.

### HYMN

*You are my Lord and **my** God  
and I love you*

Alone and rejected, His agony **begins**  
He accepts the chalice of dying for my sins

Oh Jesus, Oh **Jesus**  
Will you let me stay  
Share a sip from **your** cup  
Watch with you and pray

Betrayed and **abandoned**  
Dragged into a hall  
Though scourged by Roman **Soldiers**,  
Our sins hurt you most of all

Oh Jesus, Oh **Jesus**  
Defended by so few  
So much blood from **your** wounds  
How can I comfort you

You are my Lord and **my** God  
And I love you

The crown of **the** thorns  
is forced upon your head  
I turn to face the **guilty**  
I see my sins instead

Oh Jesus, Oh **Jesus**  
In your suf·fer·ing  
In your tears, in **your** blood  
You stand as Christ the King

Embracing **your** cross  
You start towards Calvary  
Crushed by so much **evil**  
You turn to look at me

Oh Jesus, Oh **Jesus**  
Did I hear you call  
Asking me to stay **by** you  
To help you if you fall

You are my Lord and **my** God  
And I love you  
You are my Lord and **my** God  
And I love you

Raised on the **hilltop**  
It seems though all has failed  
For our salvation, **Jesus**,  
For us you were nailed

Oh Jesus, Oh **Jesus**  
I have come to stay  
As you die upon **your** cross  
Trembling you say

Love (me), why don't you **love** (me)  
Please love (me) †

Love me, I call out †  
Why don't you **love** me  
I reach out †  
Please **love** me  
Oh how I long for your love

Love me, I call out †  
Why don't you **love** me  
I reach out these hands to you  
Please **love** me  
Oh how I long for your love

Love me, I call out †  
Why don't you **love** me  
I reach out these hands to you  
Please **love** me  
Oh how I long for your love

You are my lord and **my** God  
And I love you.

You are my lord and **my** God  
And I love you.

*"My Lord And My God" by Anthony Carnesi • Title: My Lord and My God; Text: Anthony Carnesi  
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## PSALMODY

**Cantor:** Ant. 1 *God did not spare his **own** Son, but gave him up to suffer for our sake.*

### Psalm 51

O God, have mercy on me  
*Your inmost being must be renewed, and you must put on the new man (Ephesians 4:23-24).*

Have mercy on me, God, in your **kindness**.  
In your compassion blot out my offense.  
O wash me more and more from **my** guilt  
and cleanse me from my sin.

My offenses truly I **know** them;  
my sin is always before me  
Against you, you alone, have I sinned;  
what is evil in your sight I have done.

That you may be justified when you give **sentence**  
and be without reproach when you judge,  
O see, in guilt I **was** born,  
a sinner was I conceived.

Indeed you love truth in **the** heart;  
then in the secret of my heart teach me wisdom.  
O purify me, then I shall **be** clean;  
O wash me, I shall be whiter than snow.

Make me hear rejoicing and **gladness**,  
that the bones you have crushed may revive.  
From my sins turn away **your** face  
and blot out all my guilt.

A pure heart create for me, **O** God,  
put a steadfast spirit within me.  
Do not cast me away from your **presence**,  
nor deprive me of your holy spirit.

Give me again the joy of **your** help;  
with a spirit of fervor sustain me,  
that I may teach transgressors **your** ways  
and sinners may return to you.

O rescue me, God, my **helper**,  
and my tongue shall ring out your goodness.  
O Lord, open **my** lips  
and my mouth shall declare your praise.

For in sacrifice you take no **delight**,  
burnt offering from me you would refuse,  
my sacrifice, a contrite **spirit**,  
a humbled, contrite heart you will not spurn.

In your goodness, show favor to **Zion**:  
rebuild the walls of Jerusalem.  
Then you will be pleased with lawful **sacrifice**,  
holocausts offered on your altar.

**Presider:** *Glory to the Father, and to the Son, and to the Holy Spirit:*

**All** — as it was in the beginning, is now, and will be for ever. Amen.

**All:** Ant. 1 - *God did not spare his **own** Son, but gave him up to suffer for our sake.*

**Cantor:** Ant. 2 -- *Jesus Christ **loved** us, and poured out his own blood for us to wash away our sins.*

**Canticle** – Habakkuk 3:2-4, 13a, 15-19

God comes to judge

*Lift up your heads for your redemption is at hand (Luke 21:28).*

*O Lord, I have heard your **renown**,  
and feared, O Lord, your work.  
In the course of the years **revive** it,  
in the course of the years make it known;  
in your wrath remember compassion! †*

God comes from **Teman**,  
the Holy One from Mount Paran.  
Covered are the heavens with his **glory**,  
and with his praise the earth is filled.

His splendor spreads like **the** light;  
rays shine forth from beside him,  
where his power is **concealed**.  
You come forth to save your people,  
to save your anointed one. †

You tread the sea with **your** steeds  
amid the churning of the deep waters.  
I hear, and my body **trembles**;  
at the sound, my lips quiver.

Decay invades **my** bones,  
my legs tremble beneath me.  
I await the day of **distress**  
that will come upon the people who attack us.

For though the fig tree blossom not  
nor fruit be on the vines,  
though the yield of the **olive** fail  
and the terraces produce no nourishment,  
though the flocks disappear from **the** fold  
and there be no herd in the stalls,  
yet will I rejoice in **the** Lord  
and exult in my saving God.

God, my Lord, is my strength; †  
he makes my feet swift as those **of** hinds  
and enables me to go upon the heights.

**Presider:** Glory to the Father, and to the Son, and to the Holy **Spirit**:

**All** — as it was in the beginning, is now, and will be for ever. Amen.

**All:** Ant. 2 -- *Jesus Christ loved us*, and poured out his own blood for us to wash  
away our sins.

**Cantor:** Ant. 3 -- *We worship your cross, O Lord, and we praise and glorify your*  
holy resurrection, for the wood of the cross has brought joy to the world.

### **Psalm 147:12-20**

The restoration of Jerusalem

*Come, I will show you the bride of the Lamb* (Revelation 21:9).

*O praise the Lord, Jerusalem!*

Zion, praise your God!

He has strengthened the bars of **your** gates,

he has blessed the children within you.

He established peace on your **borders**,

he feeds you with finest wheat.

He sends out his word to **the** earth

and swiftly runs his command.

He showers down snow white **as** wool,

he scatters hoar-frost like ashes.

He hurls down hailstones **like** crumbs.  
The waters are frozen at his touch;  
he sends forth his word and it **melts** them:  
at the breath of his mouth the waters flow.

He makes his word known to **Jacob**,  
to Israel his laws and decrees.  
He has not dealt thus with other **nations**;  
he has not taught them his decrees.

**Presider:** Glory to the Father, and to the Son, and to the Holy **Spirit**:  
**All** — as it was in the beginning, is now, and will be for ever. Amen.

**All:** Ant. 3 -- *We worship* your cross, O Lord, and we praise and glorify your holy resurrection, for the wood of the cross has brought joy to the world.

**READING** Isaiah 52:13-15 **Presider**

See, my servant shall prosper,  
he shall be raised high and greatly exalted.  
Even as many were amazed at him —  
so marred was his look beyond that of man,  
and his appearance beyond that of mortals —  
So shall he startle many nations,  
because of him kings shall stand speechless;  
For those who have not been told shall see,  
those who have not heard shall ponder it.

**Sacred Silence**

*In place of the Responsory, the following is said:*

**Presider:** For our sake Christ was obedient, accepting even death, death on a cross.

**All** — For our sake Christ was obedient, accepting even death, death on a cross.

## CANTICLE OF ZECHARIAH

**Cantor:** Ant. *Over his* head they hung their accusation: Jesus of Nazareth, King of the Jews.

Luke 1:68 – 79

*The Messiah and his forerunner*

*Blessed be* the Lord, the God of Israel;  
he has come to his people and set them free.  
He has raised up for us a mighty **savior**,  
born of the house of his servant David.

Through his holy prophets he promised **of** old  
that he would save us from our enemies,  
from the hands of all who **hate** us.  
He promised to show mercy to our fathers  
and to remember his holy covenant. †

This was the oath he swore to our father **Abraham**:  
to set us free from the hands of our enemies,  
free to worship him **without** fear,  
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the **Most** High;  
for you will go before the Lord to prepare his way,  
to give his people knowledge of **salvation**  
by the forgiveness of their sins.

In the tender compassion of **our** God  
the dawn from on high shall break upon us,  
to shine on those who dwell in darkness and the shadow **of** death,  
and to guide our feet into the way of peace.

Glory to the Father, and to **the** Son,  
and to the Holy Spirit:  
as it was in the beginning, **is** now,  
and will be for ever. Amen.

**All:** Ant. *Over his* head they hung their accusation: Jesus of Nazareth, King of the Jews.

**INTERCESSIONS** Led by Presider. All respond.

For our sake our Redeemer suffered death and was buried, and rose again. With heartfelt love let us adore him, and pray:

*Lord, have mercy on us.*

Christ our teacher, for our sake you were obedient even to accepting death,  
— teach us to obey the Father's will in all things.

*Lord, have mercy on us.*

Christ our life, by your death on the cross you destroyed the power of evil and death,

— may we die with you, to rise with you in glory.

*Lord, have mercy on us.*

Christ our King, you became an outcast among us, a worm and no man,  
— teach us the humility by which you saved the world.

*Lord, have mercy on us.*

Christ our salvation, you gave yourself up to death out of love for us,  
— help us to show your love to one another.

*Lord, have mercy on us.*

Christ our Savior, on the cross you embraced all time with your outstretched arms,

unite God's scattered children in your kingdom of salvation.

*Lord, have mercy on us.*

**The Lord's Prayer - Presider invites all to pray.**

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation,  
but deliver us from evil.

**Concluding Prayer**

Father,  
look with love upon your people,  
the love which our Lord Jesus Christ showed us  
when he delivered himself to evil men  
and suffered the agony of the cross,  
for he lives and reigns with you and the Holy Spirit,  
God, for ever and ever.  
— Amen.

**DISMISSAL**

May the Lord bless us,  
protect us from all evil and bring us to everlasting life.  
— Amen.

*Ribbon Placement:*

*Liturgy of the Hours Vol. II:*

*Ordinary: 1049*

*All from Proper of Seasons: 476*

*Christian Prayer:*

*Ordinary: 689*

*All from Proper of Seasons: 408*